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| **Testing and Commissioning Form** | | | |
|  |  |  |  |

**{{title}}**

**The total of the interfacing points as below**

|  |  |  |
| --- | --- | --- |
| Item | Description | Result |
| {%tr for f in frameworks %} | | |
| {{ f.item }} | {{ f.desc }} | {{f.result}} |
| {%tr endfor %} | | |

The work listed above are completed

Prepared by : {{pic}}

Witnessed by : {{witness1}}

Witnessed by : {{witness2}}

Date : {{date}}

Remarks:

|  |
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|  |
|  |
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